|                                 | MI                   | 55(             | ایاد     | RI  | DI       | VIS      | ION OF HEA                           | LTH — STAND   | ARD C                | RTIFICAT            | E O        | F DEATH              |                        | -63               | -015            | 153                                     |
|---------------------------------|----------------------|-----------------|----------|-----|----------|----------|--------------------------------------|---|----------------------|---------------------|------------|----------------------|------------------------|-------------------|-----------------|---|
| DO NOT WRITE                    | E                    |                 | MENI     | DED | ı        | Re       | gistration District No               | 46 Pris   | nary Registrati      | on District No. 🗪   | 5/5        | Registrar's N        | . /3                   |                   | STATE FILE N    | JMBER                                   |
| ON THIS STUB                    | ī                    | •               | Tare Lat | JED |          | _        |                                      | DD O soos   |                      |                     |            |                      |                        | <del></del>       |                 |   |
| VS:300                          |                      |                 | 1        | 1   | <u> </u> | 1.       | PLACE OF DEATH<br>a. COUNTY          | Caldwell  |                      |                     |            | a. STATE NO          |                        | COUNTY Cal        |                 | Residence before admission)             |
| Rev. 4/59                       |                      | I9 (            |          |     |          |          | b. CITY (If outside corp             | porate limits, give TOWN                            | SHIP anly)           | Length of stay      | in 1b      | c. CITY              |                        |                   |                 | Inside Limits                           |
| 1 -                             |                      | WE              |          |     |          |          |                                      | ler Townshi   | · 25                 | Lifetin             |            |                      | ameron                 |                   |                 | Yes □ No 🗱                              |
| <u>'0/30</u><br>-20/30          |                      | DATE AMENDED    |          |     | ,        |          | HOSPITAL OR                          | NOT in hospital, give loca                          |                      | Inside L            |            | d. STREET ADDRESS R. | R. 2                   | If cutside, give  | location)       | Reside on Farm                          |
| 0/50                            | _/                   | 몓               |          | ┵   | <b>→</b> |          |                                      |   |                      |                     |            |                      |                        |                   |                 |   |
| 3                               | _                    |                 |          |     |          | 3        | (Type or print)                      | ${f John}$  |                      | Middle              | Ki         | nsella.              | 4. DATE<br>OF<br>DEATH | April             | 18              | 1963                                    |
| 4 👝                             |                      | i               |          | 1   | •        |          | SEX                                  | 6. COLOR OR RACE                                    | 7. Married           | ☐ Never Marr        | ied #      | 8. DATE OF BIRTI     | 9. AGE (las            | t birthday) IF    | UNDER 1 YEA     | R IF UNDER 24 HR                        |
| 5 6                             | 7                    |                 |          |     |          |          | Male                                 | White   | Widowe               | Divor               | ced 7      | March 2              | 1900                   | 65                | onths Days      | Hours Min.                              |
| 6.                              | -\ <sup>\&amp;</sup> | Н               |          | 1   | ]. }     | 10       | during most of working               | (Give kind of work done<br>g life, even if retired) | 10ь. кімі с<br>Farmi | F BUSINESS OR IN    | IDUSTRY    | Cameror              |                        | ** {              | S. S.           | WHAT COUNTRY                            |
|                                 | – გ                  | ΙI              |          |     | 1 1      |          |                                      |   |                      | MOTHER'S MAIDE      | N          | 1                    |                        | NAME OF HUSE      |                 |   |
| 7 👝                             | _[10 <u>W</u>        |                 |          | 1   |          | 13       | . FATHER'S NAME                      |   | 1                    |                     |            | _                    | '*                     | NAME OF HUSE      | WAD OK MIN      | :                                       |
| <u>-</u>                        | <u> </u>             | ll              |          | 1   | '        |          | - Mike Kin                           | isella  | (                    | <u>atherin</u>      | <u>e D</u> | eVoy                 | 1 1                    | lone              |                 |   |
| <sup>8</sup> 2.                 | - SY                 |                 |          | 1   | 1 1      | 15       | WAS DECEASED EVER                    | IN U.S. ARMED FORCES?                               | 16.                  | SOCIAL SECURITY     | NO.        | 17. INFORMANT        | • .                    | Addr              | P15             |   |
| 9100                            |                      | П               |          | 1   | 1 1      | (Yı      | s, no er unknown) (if s              | yes, give war or dates of                           |                      |                     | ᄃ          | Ann Wi               | nsella.                | 0                 | T.              |   |
| 9/99.3                          |                      | 1 1             |          | 1   | -        | _        |                                      |   |                      |                     | •/         | Ami Al               | TIBET TEL              | _Camero           |                 | TERVAL BETWEEN                          |
| 10                              | <                    |                 |          |     | Z        |          | PART I.                              | (Enter only one cause po<br>DEATH WAS CAUSED BY     | · A -                | - a 1 ·             |            | 19 2                 | 1 A                    | . + +             | ∡.  °           | NSET AND DEATH                          |
|                                 | –¦Ձ                  | 삥               |          |     | 2        |          |                                      | IMMEDIATE CAUSE (a                                  | 1 Clark              | salytice            | an         | d Vellan             | Justice 1              | Medical           | e .             | 3 years                                 |
| 11                              | ğ                    |                 |          |     | 딯        | 1        |                                      |   |                      |                     |            |                      | Cas                    | a in am           | ادیما           | <b>(</b>                                |
| <del></del>                     | - <u>~</u>           | E P             |          |     | 8        |          | Condition                            | ns, if any, ) DUE TO (                              | 61 (JA               |                     | . المام    | ands Town Alex       | 750 0                  | hest              |                 |   |
| 12 90 - 0                       | S                    |                 |          | 1   | -        |          | which ga                             | ve rise to  |                      | The same            | 7          | 0                    |                        |                   |                 |   |
| 12.5                            | <b>- </b> ₩          | lž l            |          | 1   |          |          | above co                             | ause (e), }<br>he under-                            |                      | . •                 | -          |                      |                        |                   |                 |   |
| 132 -0                          | _ _                  |                 | 7        | 1   | -1       |          | lying, ca                            | iuse lest, J DUE TO (                               |                      | -                   |            |                      |                        |                   |                 | <del></del>                             |
|                                 |                      | 1 1             | 1        | 1   | 1        | 중        | PART II.                             | OTHER SIGNIFICANT (                                 | ONDITIONS (          | ONTRIBUTING TO      | DEAT       | H but not related    | to the terminal        | PART III.         |                 | was female was<br>ancy in last 90 days. |
|                                 | က                    | П               |          |     |          | CATION   |                                      | Ciscos Compiler grion                               |                      |                     |            |                      |                        |                   |                 | No Unknown                              |
|                                 | AMENDMENTS           |                 |          |     |          |          |                                      |   |                      | - LOU DECEN         | 105:1101   | W INTUING OCCUPAN    | D /F-1                 |                   |                 |   |
|                                 | Įξ                   | ΙI              |          |     | 1.1      | ÇERTIF   | 19. WAS AUTOPSY<br>PERFORMED?        | 20a. ACCIDENT SUICIL                                | E HOMICIE            | E 205. DESCR        | IRE HOV    | W INJURY OCCURR      | D. (Enter nature       | of injury in FA   | LI OF PARI I    | i or nem (a.)                           |
|                                 | 19                   | 1 1             |          |     | 1        | ଅ₁       | YES NO D                             |   | _                    | ,                   |            | 2                    |                        | 'a mi             |                 |   |
|                                 |                      | iΙ              |          | 1   |          | ₹        | 20c. TIME, OF Hou                    | Month, Day, Year                                    |                      |                     |            |                      |                        |                   | _               | • ;                                     |
| . á                             | I₹                   | ΙI              | _ `      | 1   | ١.,      | MEĎIC    | * INJURY a.m.                        | · .   | -                    | •                   |            |                      |                        |                   |                 |   |
| RIBBON                          |                      | H               |          |     |          | Įξ       |                                      |   | . OE INTURY (        | e.g., in or about h | oma 12     | of. CITY, TOWN, O    | P LOCATION             |                   | OUNTY           | STATE                                   |
| = =                             |                      | ΙI              |          |     |          | 1        | 20d. INJURY OCCURRE<br>WHILE AT WORK | D 20e. PLACE  | factory, street,     | office bldg., etc.) | Omie,   2  | or. citi, ionii, (   | ok tocamon             |                   |                 | oi, iii                                 |
| BLACK<br>OR<br>RITER R          |                      |                 |          |     | .] .]    | ŀ¦       | NOT WHILE AT W                       | ∕ÖRK 🗆  |                      |                     |            |                      |                        |                   |                 |   |
| 2 % 55                          | Ι.                   | READ            |          |     |          | •        | -                                    | 1. (1)  | 0.53                 | . (                 | EDA.       | 15,1963              | فيقع جوا الم           | alive on as       | ril 15          | ,1963                                   |
| 걸으를                             |                      | 삝               | - 1      |     | ١        | <b>!</b> | 21. I attended the dec               | eased from Asan                                     | 3 2                  | , 10_ <b></b> _     | ,          |                      |                        |                   | 6 ab            |   |
| \$                              | -  '                 |                 | `        |     |          | ·        | Death occurred at.                   | <u> </u>  | , <u>30</u>          | m                   | on the     | e date stated above  | , and to the bes       | t of my knowled   | ge, from the    | ·                                       |
| USE                             |                      | 털               |          |     | ų.       | !!       | 228. SIGNATURE                       | 100   | gree or title)       |                     |            | 22b. ADORESS         | <del></del>            |                   |                 | 22c. DATE SIGNED                        |
| . USE BLACK<br>OR<br>TYPEWRITER |                      | SHOULD          |          | 1   | Ö        |          |                                      |   | neo                  | Zh _                | カー         | · Cha                | المراس                 | 1/1               | <b></b>         | 1 4-1960                                |
| · F                             |                      | \ <u>\&amp;</u> |          | -   |          | '        | C                                    |   | -                    | ME OF CEMETERY      | OR COS     | MATORY               | 23d LOCATIO            | (City; town, o    | r county)       | (State)                                 |
|                                 |                      | Ŏ<br>Z          | $\top$   | T   | AFFIDA   | 23       | REMOMAT SECTION                      | April 20 1  | 963 Ca               | tholic              | UR CRE     | maiori .             | Camero                 |                   | ; - <del></del> | **:-: <b>*</b>                          |
|                                 |                      |                 |          | 1   | 표        | -24      | FUNERAL DIRECTOR                     | . AO  | DRESS                | 12                  | 5. DAT     | E RECD. BY LOCAL     | REG. 26 RE             | GISTRAR' SIGN     | ATURE \         |   |
|                                 | ŀ                    | ΤĒĶ             |          |     | ≥        | <b></b>  |                                      | uneral Hom  |                      | eron. H             | 0.7        | MAD TIL              | 13 34                  | آر، الريرا        | ~ \J~           | nea                                     |
|                                 |                      | =               | ľ        | I   | 4        | l        |                                      |   |                      |                     |            | 19 - at 4.           | -0-1 OL1               | many v            | <del>- 74</del> |   |
|                                 |                      |                 | _        |     |          | •        |                                      |   | (1                   | icensed Embelmer    | 's Stateπ  | ent on Reverse Side  | 1}                     | $\mathcal{L} = I$ | U               |   |

## STATEMENT BY LICENSED EMBALME

| or by                                  | , Student Embalmer No                               |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|
| working under my personal supervision. | OOOR  |  |  |  |  |  |  |
| StudentSignature of Student Embalmer   | Signed Laurence & May 1800                          |  |  |  |  |  |  |
| The rest of the second second          | Licensed Embalmer No. 4735  P. O. Address Causes Mo |  |  |  |  |  |  |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure' to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.